

JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI**SCIENCE & TECHNOLOGY CAMPUS , SIRKHA TOLI, NAMKUM , RANCHI****XAVIER INSTITUTE OF POLYTECHNIC AND TECHNOLOGY, RANCHI****DIPLOMA 4TH SEMESTER IN ELECTRICAL & ELECTRONICS ENGINEERING EXAMINATION-2022****HELD IN THE MONTH OF JULY-2022**

| PAPER CODE | PASSING HEAD | PAPERS |
|-------------------|--|------------------|
| ELE402 | NETWORK THEORY | THEORY |
| ELE403 | ELECTRICAL MACHINE I | THEORY |
| ELE404 | DIGITAL CIRCUITS & MICROPROCESSOR | THEORY |
| ELE405 | ELECT ESTIMATION & COSTING | THEORY |
| ELE406 | POWER SYSTEM I | THEORY |
| ELE407 | NETWORK THEORY LAB | PRACTICAL |
| ELE408 | ELECTRICAL MACHINE I LAB | PRACTICAL |
| ELE409 | DIGITAL CIRCUITS & MICROPROCESSOR LAB | SESSIONAL |
| ELE410 | ELECTRICAL WORKSHOP | SESSIONAL |
| 401 | PROFESSIONAL PRACTICES II | SESSIONAL |

JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI
SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI
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DIPLOMA 4TH SEMESTER IN ELECTRICAL & ELECTRONICS ENGINEERING EXAMINATION-2022
HELD IN THE MONTH OF JULY-2022

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| I (D) | 75% & Above | ELE | ELE | ELE | ELE | ELE | TOTAL | ELE | ELE | ELE | TOTAL | ELE | 401 | TOTAL | GRAND | AGGR. | GRADE |
|---------------------------|-------------|------------|------------|------------|------------|------------|------------|-----------|-----------|-----------|------------|------------|-----------|------------|------------|------------|----------------|
| II | 60% & Above | 402 | 403 | 404 | 405 | 406 | THEORY | 407 | 408 | 409 | PRACTICAL | 410 | 401 | SESSIONAL | TOTAL | TOTAL | |
| Full Marks - Final / Ext. | 45% & Above | 80 | 80 | 80 | 80 | 80 | | 40 | 40 | 40 | | 60 | 30 | | | | |
| Full Marks - Ter. / Int. | | 20 | 20 | 20 | 20 | 20 | | 10 | 10 | 10 | | 40 | 20 | | | | |
| Subject Total | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 50 | 150 | 100 | 50 | 150 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | 26 | 26 | 26 | 26 | 26 | | - | - | - | | - | - | | | | |
| Pass Marks - Subject | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 20 | 60 | 50 | 25 | 75 | 335 | | |
| 17107070002 | FIN / EXT | 27 | 30 | - | - | 43 | 100 | - | - | - | 0 | - | - | 0 | | | P : ELE403 |
| ABHIJEET KACHHAP | TER / INT | 10 | 12 | - | - | 11 | 33 | - | - | - | 0 | - | - | 0 | 133 | 133 | ELE406 F : |
| | TOTAL | 37* | 42 | - | - | 54 | 133 | - | - | - | 0 | - | - | 0 | | | ELE402 |
| 17107070027 | FIN / EXT | 49 | - | - | - | - | 49 | - | - | - | 0 | - | - | 0 | | | P : ELE402 |
| APRATA GURIA | TER / INT | 10 | - | - | - | - | 10 | - | - | - | 0 | - | - | 0 | 59 | 59 | |
| | TOTAL | 59 | - | - | - | - | 59 | - | - | - | 0 | - | - | 0 | | | |
| 17107070032 | FIN / EXT | 26 | - | - | - | - | 26 | - | - | - | 0 | - | - | 0 | | | F : ELE402 |
| BASANT POUL HEMROM | TER / INT | 9 | - | - | - | - | 9 | - | - | - | 0 | - | - | 0 | 35 | 35 | |
| | TOTAL | 35* | - | - | - | - | 35 | - | - | - | 0 | - | - | 0 | | | |
| 17107070034 | FIN / EXT | 31 | 52 | - | - | 57 | 140 | - | - | - | 0 | - | - | 0 | | | P : ELE402 |
| BIPUL RUBEN GURIA | TER / INT | 11 | 14 | - | - | 10 | 35 | - | - | - | 0 | - | - | 0 | 175 | 175 | ELE403 ELE406 |
| | TOTAL | 42 | 66 | - | - | 67 | 175 | - | - | - | 0 | - | - | 0 | | | |
| 17107070043 | FIN / EXT | 32 | - | - | - | - | 32 | - | - | - | 0 | - | - | 0 | | | P : ELE402 |
| KUMAR SHANU | TER / INT | 11 | - | - | - | - | 11 | - | - | - | 0 | - | - | 0 | 43 | 43 | |
| | TOTAL | 43 | - | - | - | - | 43 | - | - | - | 0 | - | - | 0 | | | |
| 17107070047 | FIN / EXT | 26 | - | - | - | 46 | 72 | - | - | - | 0 | - | - | 0 | | | P : ELE406 F : |
| MD.PARWEZ ALAM | TER / INT | 7 | - | - | - | 10 | 17 | - | - | - | 0 | - | - | 0 | 89 | 89 | ELE402 F : |
| | TOTAL | 33* | - | - | - | 56 | 89 | - | - | - | 0 | - | - | 0 | | | ELE402 |
| 17107070062 | FIN / EXT | 33 | 55 | - | - | 54 | 142 | - | - | - | 0 | - | - | 0 | | | P : ELE402 |
| INITISH KUMAR | TER / INT | 7 | 10 | - | - | 9 | 26 | - | - | - | 0 | - | - | 0 | 168 | 168 | ELE403 ELE406 |
| | TOTAL | 40 | 65 | - | - | 63 | 168 | - | - | - | 0 | - | - | 0 | | | |
| 17107070077 | FIN / EXT | 26 | - | - | - | - | 26 | - | - | - | 0 | - | - | 0 | | | F : ELE402 |
| RAJIV RANJAN KERKETTA | TER / INT | 11 | - | - | - | - | 11 | - | - | - | 0 | - | - | 0 | 37 | 37 | |
| | TOTAL | 37* | - | - | - | - | 37 | - | - | - | 0 | - | - | 0 | | | |
| 17107070079 | FIN / EXT | 36 | - | - | - | - | 36 | - | - | - | 0 | - | - | 0 | | | P : ELE402 |
| RAVINDRA KUMAR | TER / INT | 11 | - | - | - | - | 11 | - | - | - | 0 | - | - | 0 | 47 | 47 | |
| | TOTAL | 47 | - | - | - | - | 47 | - | - | - | 0 | - | - | 0 | | | |
| 17107070089 | FIN / EXT | 37 | - | - | - | - | 37 | - | - | - | 0 | - | - | 0 | | | P : ELE402 |
| SHAMBHAVI SINGH | TER / INT | 10 | - | - | - | - | 10 | - | - | - | 0 | - | - | 0 | 47 | 47 | |
| | TOTAL | 47 | - | - | - | - | 47 | - | - | - | 0 | - | - | 0 | | | |

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HELD IN THE MONTH OF JULY-2022

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| I (D) | 75% & Above | ELE | ELE | ELE | ELE | ELE | TOTAL | ELE | ELE | ELE | TOTAL | ELE | | TOTAL | GRAND | AGGR. | GRADE |
|-------------------------------------|---------------------------------|------------------|----------------|----------------|----------------|----------------|------------------|---------------|---------------|---------------|------------------|----------------|----------------|-----------------|------------|------------|-----------------|
| II | 60% & Above | 402 | 403 | 404 | 405 | 406 | THEORY | 407 | 408 | 409 | PRACTICAL | 410 | 401 | SESSIONAL | TOTAL | TOTAL | |
| | 45% & Above | | | | | | | | | | | | | | | | |
| Full Marks - Final / Ext. | | 80 | 80 | 80 | 80 | 80 | | 40 | 40 | 40 | | 60 | 30 | | | | |
| Full Marks - Ter. / Int. | | 20 | 20 | 20 | 20 | 20 | | 10 | 10 | 10 | | 40 | 20 | | | | |
| Subject Total | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 50 | 150 | 100 | 50 | 150 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | 26 | 26 | 26 | 26 | 26 | | - | - | - | | - | - | | | | |
| Pass Marks - Subject | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 20 | 60 | 50 | 25 | 75 | 335 | | |
| 20107070007 AKSHAT ANAND | FIN / EXT TER / INT TOTAL | 42 16 58 | 44 16 60 | 32 15 47 | 58 15 73 | 46 15 61 | 222 77 299 | 36 8 44 | 36 7 43 | 27 6 43 | 109 21 130 | 55 36 91 | 24 17 41 | 79 53 132 | 561 | 561 | I [70.13] |
| 20107070008 AKSHAT ARIN MAZUMDAR | FIN / EXT TER / INT TOTAL | 28 17 45 | 42 16 58 | 49 15 64 | 57 16 73 | 55 14 69 | 231 78 309 | 37 8 45 | 35 8 43 | 36 6 42 | 108 22 130 | 56 37 93 | 27 18 45 | 83 55 138 | 577 | 577 | I [72.13] |
| 20107070009 AMIT KUMAR | FIN / EXT TER / INT TOTAL | 38 14 52 | 48 16 64 | 36 15 51 | 35 14 49 | 41 14 55 | 198 73 271 | 38 7 45 | 36 7 43 | 36 6 42 | 110 20 130 | 52 38 90 | 24 16 40 | 76 54 130 | 531 | 531 | I [66.38] |
| 20107070010 AMIT XALXO | FIN / EXT TER / INT TOTAL | 41 14 55 | 44 14 58 | 43 14 57 | 55 14 69 | 42 14 56 | 225 70 295 | 35 7 42 | 36 7 43 | 38 6 44 | 109 20 129 | 55 35 90 | 27 16 43 | 82 51 133 | 557 | 557 | I [69.63] |
| 20107070011 ANKITA ORAON | FIN / EXT TER / INT TOTAL | 36 14 50 | 41 14 55 | 45 15 60 | 38 16 54 | 39 16 55 | 199 75 274 | 36 8 44 | 37 8 45 | 37 7 44 | 110 23 133 | 54 36 90 | 24 16 40 | 78 52 130 | 537 | 537 | I [67.13] |
| 20107070012 ANSHUMAN | FIN / EXT TER / INT TOTAL | 53 17 70 | 50 14 64 | 47 18 65 | 52 18 70 | 55 16 71 | 257 83 340 | 37 8 45 | 35 8 43 | 38 8 46 | 110 24 134 | 54 38 92 | 23 17 40 | 77 55 132 | 606 | 606 | I (D) [75.75] |
| 20107070013 ANUP ORAON | FIN / EXT TER / INT TOTAL | 10* 14 24* | 41 16 57 | 26 15 41 | 34 14 48 | 44 14 58 | 155 73 228 | 38 8 46 | 36 7 43 | 37 7 44 | 111 22 133 | 56 38 94 | 21 15 36 | 77 53 130 | 491 | 491 | PROMOTED |
| 20107070014 DEEPAK SANGA | FIN / EXT TER / INT TOTAL | 26 17 43 | 27 14 41 | 31 14 45 | 48 14 62 | 40 16 56 | 172 75 247 | 35 8 43 | 36 8 44 | 36 6 42 | 107 22 129 | 56 34 90 | 22 15 37 | 78 49 127 | 503 | 503 | I [62.88] |
| 20107070015 EHTESHAM ALAM | FIN / EXT TER / INT TOTAL | 47 14 61 | 50 14 64 | 33 14 47 | 53 14 67 | 56 16 72 | 239 72 311 | 38 7 45 | 30 7 37 | 37 6 43 | 105 20 125 | 54 36 90 | 20 15 35 | 74 51 125 | 561 | 561 | I [70.13] |
| 20107070016 GAURAV KUMAR GUPTA | FIN / EXT TER / INT TOTAL | 39 14 53 | 49 14 63 | 34 16 50 | 44 16 58 | 54 16 70 | 220 74 294 | 37 7 44 | 35 7 42 | 38 7 45 | 110 21 131 | 55 32 87 | 21 14 35 | 76 46 122 | 547 | 547 | I [68.38] |

Siddha
Preparer

[Signature]
Verifying Assistant

[Signature]
Verifying Officer

[Signature]
Controller of Examination

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HELD IN THE MONTH OF JULY-2022

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| I (D) | 75% & Above | | ELE | ELE | ELE | ELE | ELE | TOTAL | ELE | ELE | ELE | TOTAL | ELE | | TOTAL | GRAND | AGGR. | |
|---------------------------------------|---------------------------------|--|----------------|----------------|----------------|----------------|----------------|------------------|---------------|---------------|---------------|------------------|----------------|----------------|-----------------|------------|------------|-----------------|
| II | 60% & Above | | 402 | 403 | 404 | 405 | 406 | THEORY | 407 | 408 | 409 | PRACTICAL | 410 | 401 | SESSIONAL | TOTAL | TOTAL | |
| III | 45% & Above | | | | | | | | | | | | | | | | | |
| Full Marks - Final / Ext. | | | 80 | 80 | 80 | 80 | 80 | | 40 | 40 | 40 | | 60 | 30 | | | | |
| Full Marks - Ter. / Int. | | | 20 | 20 | 20 | 20 | 20 | | 10 | 10 | 10 | | 40 | 20 | | | | |
| Subject Total | | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 50 | 150 | 100 | 50 | 150 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | | 26 | 26 | 26 | 26 | 26 | | - | - | - | | - | - | | | | |
| Pass Marks - Subject | | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 20 | 60 | 50 | 25 | 75 | 335 | | |
| 20107070017 GLADSON KUJUR | FIN / EXT TER / INT TOTAL | | 47 17 64 | 51 14 65 | 26 15 41 | 56 15 71 | 48 16 64 | 228 77 305 | 36 8 44 | 38 8 46 | 36 7 43 | 110 23 133 | 54 32 86 | 24 17 41 | 78 49 127 | 565 | 565 | I [70.63] |
| 20107070018 GOLU KUMAR | FIN / EXT TER / INT TOTAL | | 57 18 75 | 56 15 71 | 48 16 64 | 58 17 75 | 49 17 66 | 268 83 351 | 35 8 43 | 36 7 42 | 35 7 42 | 106 22 128 | 56 36 92 | 26 16 42 | 82 56 134 | 613 | 613 | I (D) [76.63] |
| 20107070019 GURPREET SINGH SHERGIL | FIN / EXT TER / INT TOTAL | | 46 19 65 | 51 18 69 | 38 18 56 | 57 18 75 | 51 20 71 | 243 93 336 | 36 9 45 | 39 9 48 | 36 8 44 | 111 26 137 | 55 38 93 | 27 18 45 | 82 56 138 | 611 | 611 | I (D) [76.38] |
| 20107070020 HARSH EKKA | FIN / EXT TER / INT TOTAL | | 26 14 40 | 55 14 69 | 29 15 44 | 48 14 62 | 48 16 64 | 206 73 279 | 36 8 44 | 35 8 43 | 35 7 42 | 106 23 129 | 54 32 86 | 24 14 38 | 78 46 124 | 532 | 532 | I [66.50] |
| 20107070021 HARSH KUMAR | FIN / EXT TER / INT TOTAL | | 57 18 75 | 54 18 72 | 54 16 70 | 60 16 76 | 60 18 78 | 285 86 371 | 37 8 45 | 39 6 47 | 36 6 42 | 112 22 134 | 55 35 90 | 26 18 44 | 81 53 134 | 639 | 639 | I (D) [79.88] |
| 20107070022 HARSH VARDHAN | FIN / EXT TER / INT TOTAL | | 33 16 49 | 42 14 56 | 44 14 58 | 42 17 59 | 40 16 56 | 201 77 278 | 38 7 46 | 35 6 42 | 37 6 43 | 110 21 131 | 56 23 93 | 23 16 39 | 79 53 132 | 541 | 541 | I [67.63] |
| 20107070023 HARSHITA SORENG | FIN / EXT TER / INT TOTAL | | 47 18 65 | 55 15 70 | 35 15 50 | 58 16 74 | 50 14 64 | 245 78 323 | 38 8 46 | 38 7 46 | 38 7 45 | 114 23 137 | 54 35 89 | 24 16 40 | 78 51 129 | 589 | 589 | I [73.63] |
| 20107070024 JAI KUMAR MAHTO | FIN / EXT TER / INT TOTAL | | 52 16 68 | 50 14 64 | 48 14 62 | 54 16 70 | 43 14 57 | 247 74 321 | 36 7 43 | 36 8 44 | 36 6 42 | 108 21 129 | 56 34 90 | 26 17 43 | 82 51 133 | 583 | 583 | I [72.88] |
| 20107070025 JUWESH KUMAR | FIN / EXT TER / INT TOTAL | | 48 18 66 | 51 14 65 | 39 14 53 | 55 17 72 | 54 14 68 | 247 77 324 | 37 7 44 | 35 7 42 | 38 6 44 | 110 20 130 | 54 34 88 | 23 16 39 | 77 50 127 | 581 | 581 | I [72.63] |
| 20107070026 KANAK TANDON | FIN / EXT TER / INT TOTAL | | 56 17 73 | 53 16 69 | 45 15 60 | 54 17 71 | 52 15 67 | 260 80 340 | 38 8 46 | 39 8 47 | 37 7 44 | 114 23 137 | 54 35 89 | 26 18 44 | 80 53 133 | 610 | 610 | I (D) [76.25] |

Preparer

Verifying Assistant

Verifying Officer


Controller of Examination

(Computer Generated, If any error occurs that will be rectified)

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SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI
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DIPLOMA 4TH SEMESTER IN ELECTRICAL & ELECTRONICS ENGINEERING EXAMINATION-2022
HELD IN THE MONTH OF JULY-2022


Pages : 5 of 8

| I (D) | 75% & Above 60% & Above | ELE 402 | ELE 403 | ELE 404 | ELE 405 | ELE 406 | TOTAL THEORY | ELE 407 | ELE 408 | ELE 409 | TOTAL PRACTICAL | ELE 410 | 401 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|--|---------------------------------|----------------|----------------|----------------|----------------|----------------|------------------|---------------|---------------|---------------|--------------------|----------------|----------------|--------------------|----------------|----------------|-----------------|
| II | 45% & Above | | | | | | | | | | | | | | | | |
| Full Marks - Final / Ext. | | 80 | 80 | 80 | 80 | 80 | | 40 | 40 | 40 | | 60 | 30 | | | | |
| Full Marks - Ter. / Int. | | 20 | 20 | 20 | 20 | 20 | | 10 | 10 | 10 | | 40 | 20 | | | | |
| Subject Total | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 50 | 150 | 100 | 50 | 150 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | 26 | 26 | 26 | 26 | 26 | | | | | | | | | | | |
| Pass Marks - Subject | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 20 | 60 | 50 | 25 | 75 | 335 | | |
| 20107070027 KUNDAN KUMAR CHAUDHARY | FIN / EXT TER / INT TOTAL | 44 19 63 | 57 18 75 | 49 17 66 | 55 18 73 | 55 14 69 | 260 86 346 | 36 9 45 | 39 8 47 | 36 8 44 | 111 25 136 | 56 38 94 | 26 19 45 | 82 57 139 | 621 | 621 | I (D) [77.63] |
| 20107070028 LHARI PRASAD | FIN / EXT TER / INT TOTAL | 53 18 71 | 54 14 68 | 34 17 51 | 60 18 78 | 58 19 77 | 259 86 345 | 37 9 46 | 38 8 46 | 38 7 45 | 113 24 137 | 55 36 91 | 25 15 40 | 80 51 131 | 613 | 613 | I (D) [76.63] |
| 20107070029 MAYANK TIRKEY | FIN / EXT TER / INT TOTAL | 51 17 68 | 57 14 71 | 49 15 64 | 60 15 75 | 56 14 70 | 273 75 348 | 38 7 45 | 35 8 43 | 38 6 44 | 111 21 132 | 56 35 91 | 27 17 44 | 83 52 135 | 615 | 615 | I (D) [76.88] |
| 20107070030 MIMANSHA KACHHAP | FIN / EXT TER / INT TOTAL | 53 18 71 | 52 17 69 | 50 18 68 | 61 18 79 | 58 20 78 | 274 91 365 | 36 9 45 | 39 8 47 | 37 8 45 | 112 25 137 | 56 38 94 | 27 17 44 | 83 55 138 | 640 | 640 | I (D) [80.00] |
| 20107070031 MRITUNJAY PANDEY | FIN / EXT TER / INT TOTAL | 55 18 73 | 53 14 67 | 47 14 61 | 51 16 67 | 56 15 71 | 262 77 339 | 37 8 45 | 39 8 47 | 36 7 43 | 112 23 135 | 54 34 88 | 28 16 44 | 82 50 132 | 606 | 606 | I (D) [75.75] |
| 20107070032 MUKESH CHOUDHARY | FIN / EXT TER / INT TOTAL | 51 18 69 | 53 15 68 | 49 17 66 | 58 17 75 | 61 19 80 | 272 86 358 | 38 8 46 | 37 7 44 | 37 7 44 | 112 22 134 | 55 36 91 | 27 17 44 | 82 53 135 | 627 | 627 | I (D) [78.38] |
| 20107070033 NANDANI KUMARI | FIN / EXT TER / INT TOTAL | 51 15 66 | 42 14 56 | 55 12 67 | 58 14 72 | 58 17 75 | 264 72 336 | 37 7 44 | 35 6 42 | 38 6 44 | 110 20 130 | 54 35 89 | 23 17 40 | 77 52 129 | 595 | 595 | I [74.38] |
| 20107070035 NIKHIL KUMAR | FIN / EXT TER / INT TOTAL | 58 17 75 | 54 15 69 | 54 16 70 | 60 17 77 | 57 16 73 | 283 81 364 | 36 8 44 | 35 8 43 | 36 8 44 | 107 24 131 | 52 34 86 | 23 16 39 | 75 50 125 | 620 | 620 | I (D) [77.50] |
| 20107070036 NUTAN KUMARI | FIN / EXT TER / INT TOTAL | 52 16 68 | 56 16 72 | 47 16 63 | 50 17 67 | 55 15 70 | 260 80 340 | 37 7 44 | 36 8 44 | 38 8 46 | 111 23 134 | 56 36 92 | 24 17 41 | 80 53 133 | 607 | 607 | I (D) [75.88] |
| 20107070037 PETER ASHIT SUSAM | FIN / EXT TER / INT TOTAL | 34 18 52 | 41 14 55 | 26 16 42 | 51 16 67 | 39 14 53 | 191 78 269 | 35 8 43 | 35 8 43 | 37 7 44 | 107 23 130 | 55 35 90 | 23 16 39 | 78 51 129 | 528 | 528 | I [66.00] |


Preparer


Verifying Assistant



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| (D) | 75% & Above | ELE | ELE | ELE | ELE | ELE | TOTAL | ELE | ELE | ELE | TOTAL | ELE | 401 | TOTAL | GRAND | AGGR. | GRADE |
|----------------------------------|---------------------------------|--------------------|----------------|----------------|----------------|----------------|------------------|---------------|---------------|---------------|------------------|----------------|----------------|-----------------|------------|------------|------------------|
| II | 60% & Above | 402 | 403 | 404 | 405 | 406 | THEORY | 407 | 408 | 409 | PRACTICAL | 410 | 401 | SESSIONAL | TOTAL | TOTAL | |
| Full Marks - Final / Ext. | 45% & Above | 80 | 80 | 80 | 80 | 80 | | 40 | 40 | 40 | | 60 | 30 | | | | |
| Full Marks - Ter. / Int. | | 20 | 20 | 20 | 20 | 20 | | 10 | 10 | 10 | | 40 | 20 | | | | |
| Subject Total | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 50 | 150 | 100 | 50 | 150 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | 26 | 26 | 26 | 26 | 26 | | - | - | - | | - | - | | | | |
| Pass Marks - Subject | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 20 | 60 | 50 | 25 | 75 | 335 | | |
| 20107070038 PRAFUL XAXA | FIN / EXT TER / INT TOTAL | 43 17 60 | 47 14 61 | 38 15 53 | 57 17 74 | 45 14 59 | 230 77 307 | 36 8 44 | 35 7 42 | 36 6 42 | 107 21 128 | 56 34 90 | 24 16 40 | 80 50 130 | 565 | 565 | I [70.63] |
| 20107070039 PRAPHUL TIRKEY | FIN / EXT TER / INT TOTAL | 39 17 56 | 38 14 52 | 29 16 45 | 48 16 64 | 45 15 60 | 199 78 277 | 37 8 45 | 36 8 44 | 37 7 44 | 110 23 133 | 56 34 90 | 23 17 40 | 79 51 130 | 540 | 540 | I [67.50] |
| 20107070040 PRAVEEN PODDAR | FIN / EXT TER / INT TOTAL | 41 16 57 | 39 15 54 | 42 15 57 | 40 16 56 | 49 14 63 | 211 76 287 | 38 7 45 | 35 8 43 | 37 7 44 | 110 22 132 | 56 32 88 | 24 17 41 | 80 49 129 | 548 | 548 | I [68.50] |
| 20107070041 RAJ SINGH | FIN / EXT TER / INT TOTAL | 37 16 53 | 56 17 73 | 40 16 56 | 60 16 76 | 49 14 63 | 242 79 321 | 36 8 44 | 37 7 44 | 36 7 43 | 109 22 131 | 56 36 92 | 25 18 43 | 81 54 135 | 587 | 587 | I [73.38] |
| 20107070042 RATAN MANDI | FIN / EXT TER / INT TOTAL | 36 17 53 | 44 14 58 | 39 13 52 | 51 14 65 | 44 15 59 | 214 73 287 | 37 7 44 | 36 8 44 | 37 7 44 | 110 22 132 | 54 36 90 | 24 15 39 | 78 51 129 | 548 | 548 | I [68.50] |
| 20107070043 RITIK KUMAR | FIN / EXT TER / INT TOTAL | 26 17 43 | 40 15 55 | 33 15 48 | 40 14 54 | 42 14 56 | 181 75 256 | 38 7 45 | 35 8 43 | 38 6 44 | 111 21 132 | 54 35 89 | 24 17 41 | 78 52 130 | 518 | 518 | I [64.75] |
| 20107070044 RITWIK RAJ | FIN / EXT TER / INT TOTAL | 34 17 51 | 38 14 52 | 48 15 63 | 45 14 59 | 45 14 59 | 210 74 284 | 36 7 43 | 37 7 44 | 37 6 43 | 110 20 130 | 56 36 92 | 24 16 40 | 80 52 132 | 546 | 546 | I [68.25] |
| 20107070045 ROUNAK SONI | FIN / EXT TER / INT TOTAL | 35 16 51 | 43 15 58 | 45 15 60 | 59 15 74 | 50 15 65 | 232 76 308 | 37 7 44 | 36 7 42 | 36 6 42 | 109 20 129 | 56 36 92 | 24 16 40 | 80 52 132 | 569 | 569 | I [71.13] |
| 20107070047 SIDDHARTH PRAKASH | FIN / EXT TER / INT TOTAL | 41 18 59 | 42 18 60 | 44 17 61 | 54 16 70 | 54 14 68 | 235 83 318 | 36 8 44 | 35 7 42 | 38 8 46 | 109 23 132 | 55 35 90 | 27 17 44 | 82 52 134 | 584 | 584 | I [73.00] |
| 20107070048 SINHASAN BURH | FIN / EXT TER / INT TOTAL | 26(+5) 17 43 | 33 15 48 | 31 16 47 | 50 14 64 | 36 14 50 | 176 76 252 | 38 7 45 | 36 7 43 | 38 8 46 | 112 22 134 | 54 36 90 | 27 16 43 | 81 52 133 | 519 | 519 | I [64.88] [UR] |


Preparer


Verifying Assistant


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| I (D) | 75% & Above | ELE | ELE | ELE | ELE | ELE | TOTAL | ELE | ELE | ELE | TOTAL | ELE | | TOTAL | GRAND | AGGR. | GRADE |
|-------------------------------------|---------------------------------|----------------|----------------|----------------|----------------|----------------|------------------|---------------|---------------|---------------|------------------|----------------|----------------|-----------------|------------|------------|-----------------|
| II | 60% & Above | 402 | 403 | 404 | 405 | 406 | THEORY | 407 | 408 | 409 | PRACTICAL | 410 | 401 | SESSIONAL | TOTAL | TOTAL | |
| | 45% & Above | | | | | | | | | | | | | | | | |
| Full Marks - Final / Ext. | | 80 | 80 | 80 | 80 | 80 | | 40 | 40 | 40 | | 60 | 30 | | | | |
| Full Marks - Ter. / Int. | | 20 | 20 | 20 | 20 | 20 | | 10 | 10 | 10 | | 40 | 20 | | | | |
| Subject Total | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 50 | 150 | 100 | 50 | 150 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | 26 | 26 | 26 | 26 | 26 | | - | - | - | | - | - | | | | |
| Pass Marks - Subject | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 20 | 60 | 50 | 25 | 75 | 335 | | |
| 20107070049 SUBIR DEY | FIN / EXT TER / INT TOTAL | 36 16 52 | 43 14 57 | 42 17 59 | 54 14 68 | 51 14 65 | 226 75 301 | 37 7 44 | 35 7 42 | 37 7 44 | 109 21 130 | 56 36 92 | 24 16 40 | 80 52 132 | 563 | 563 | I [70.38] |
| 20107070051 VIKRAM EKKA | FIN / EXT TER / INT TOTAL | 29 16 45 | 57 14 71 | 40 17 57 | 54 16 70 | 55 15 70 | 235 78 313 | 36 7 43 | 36 8 44 | 36 7 43 | 108 22 130 | 55 35 90 | 23 16 39 | 78 51 129 | 572 | 572 | I [71.50] |
| 20107070053 YASH RAJ KUMAR | FIN / EXT TER / INT TOTAL | 33 19 52 | 54 18 72 | 45 19 64 | 58 19 77 | 57 20 77 | 247 95 342 | 38 9 47 | 39 9 48 | 37 9 46 | 114 27 141 | 54 34 88 | 26 18 44 | 80 52 132 | 615 | 615 | I (D) [76.88] |
| 20107075001 ANKUS LAKRA | FIN / EXT TER / INT TOTAL | 34 18 52 | 48 17 65 | 37 16 53 | 47 16 63 | 53 15 68 | 219 82 301 | 35 8 43 | 35 9 44 | 38 7 45 | 108 24 132 | 54 36 90 | 26 18 44 | 80 54 134 | 567 | 567 | I [70.88] |
| 20107075002 ANMOL MINJ | FIN / EXT TER / INT TOTAL | 26 17 43 | 47 16 63 | 38 16 54 | 52 15 67 | 47 16 63 | 210 80 290 | 36 7 43 | 36 8 44 | 37 7 44 | 109 22 131 | 56 36 92 | 23 17 40 | 79 53 132 | 553 | 553 | I [69.13] |
| 20107075003 ANUJ KUMAR CHAUPAL | FIN / EXT TER / INT TOTAL | 47 18 65 | 42 16 58 | 27 17 44 | 60 17 77 | 50 15 65 | 226 83 309 | 37 8 45 | 37 7 44 | 38 8 46 | 112 23 135 | 54 32 86 | 24 16 40 | 78 48 126 | 570 | 570 | I [71.25] |
| 20107075004 JAI PRAKASH PRAMANIK | FIN / EXT TER / INT TOTAL | 32 18 50 | 32 15 47 | 27 16 43 | 49 15 64 | 38 14 52 | 178 78 256 | 38 8 46 | 37 8 45 | 37 8 45 | 112 24 136 | 55 35 90 | 27 16 43 | 82 51 133 | 525 | 525 | I [65.63] |
| 20107075005 KAJAL KUMARI | FIN / EXT TER / INT TOTAL | 30 18 48 | 49 16 65 | 39 15 54 | 46 15 61 | 49 15 64 | 213 79 292 | 36 8 44 | 35 8 43 | 36 7 43 | 107 23 130 | 55 35 90 | 25 17 42 | 80 52 132 | 554 | 554 | I [69.25] |
| 20107075006 KUNAL KUMAR SHARMA | FIN / EXT TER / INT TOTAL | 27 16 43 | 39 15 54 | 35 15 50 | 53 14 67 | 37 15 52 | 191 75 266 | 35 7 42 | 36 7 43 | 36 7 43 | 107 21 128 | 54 36 90 | 27 16 43 | 81 52 133 | 527 | 527 | I [65.88] |
| 20107075007 MD DANISH | FIN / EXT TER / INT TOTAL | 37 18 55 | 46 14 60 | 40 16 56 | 56 14 70 | 48 15 63 | 227 77 304 | 38 7 46 | 37 7 44 | 37 7 44 | 112 22 134 | 57 38 95 | 24 15 39 | 81 53 134 | 572 | 572 | I [71.50] |


Preparer


Verifying Assistant


Verifying Officer


Controller of Examination

JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI
SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI
XAVIER INSTITUTE OF POLYTECHNIC AND TECHNOLOGY, RANCHI
DIPLOMA 4TH SEMESTER IN ELECTRICAL & ELECTRONICS ENGINEERING EXAMINATION-2022
HELD IN THE MONTH OF JULY-2022


Pages : 8 of 8

| I (D) | 75% & Above | ELE | ELE | ELE | ELE | ELE | TOTAL | ELE | ELE | ELE | TOTAL | ELE | 401 | TOTAL | GRAND | AGGR. | GRADE |
|------------------------------------|---------------------------------|-----------------|----------------|----------------|----------------|----------------|------------------|---------------|---------------|---------------|------------------|----------------|----------------|-----------------|------------|------------|------------------------------|
| I | 60% & Above | 402 | 403 | 404 | 405 | 406 | THEORY | 407 | 408 | 409 | PRACTICAL | 410 | 401 | SESSIONAL | TOTAL | TOTAL | |
| II | 45% & Above | | | | | | | | | | | | | | | | |
| Full Marks - Final / Ext. | | 80 | 80 | 80 | 80 | 80 | | 40 | 40 | 40 | | 60 | 30 | | | | |
| Full Marks - Ter. / Int. | | 20 | 20 | 20 | 20 | 20 | | 10 | 10 | 10 | | 40 | 20 | | | | |
| Subject Total | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 50 | 150 | 100 | 50 | 150 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | 26 | 26 | 26 | 26 | 26 | | - | - | - | | - | - | | | | |
| Pass Marks - Subject | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 20 | 60 | 50 | 25 | 75 | 335 | | |
| 20107075008 NITISH KUMAR SHARMA | FIN / EXT TER / INT TOTAL | 2* 15 17* | 40 14 54 | 26 14 40 | 51 15 66 | 42 15 57 | 161 73 234 | 37 7 44 | 35 7 42 | 38 6 44 | 110 20 130 | 56 36 92 | 23 14 37 | 79 50 129 | 493 | 493 | PROMOTED |
| 20107075009 OHMANT XESS | FIN / EXT TER / INT TOTAL | 26 16 42 | 43 14 57 | 40 15 55 | 56 15 71 | 48 15 63 | 213 75 288 | 38 7 45 | 35 8 43 | 36 7 43 | 109 22 131 | 57 37 94 | 28 16 44 | 85 53 138 | 557 | 557 | I [69.63] |
| 20107075010 RAKESH MEHTA | FIN / EXT TER / INT TOTAL | 26 17 43 | 43 15 58 | 30 16 46 | 57 15 72 | 55 16 71 | 211 79 290 | 38 7 45 | 36 8 44 | 37 6 43 | 111 21 132 | 55 36 91 | 28 16 44 | 83 52 135 | 557 | 557 | I [69.63] |
| 20107075011 TANMAY HALDER | FIN / EXT TER / INT TOTAL | 32 17 49 | 38 15 53 | 26 17 43 | 49 17 66 | 46 14 60 | 191 80 271 | 36 7 43 | 35 9 44 | 37 7 44 | 108 23 131 | 54 36 90 | 25 16 41 | 79 52 131 | 533 | 533 | I [66.63] |
| 20107075012 VISHAL SINGH | FIN / EXT TER / INT TOTAL | 36 18 54 | 49 14 63 | 51 19 70 | 57 15 72 | 57 16 73 | 250 82 332 | 37 8 45 | 37 8 45 | 36 9 45 | 110 25 135 | 56 34 90 | 24 15 39 | 80 49 129 | 596 | 600 | I (D) [75.00] [RE-13 B] |


Preparer


Verifying Assistant


Verifying Officer


Controller of Examination

JHARKHAND UNIVERSITY OF TECHNOLOGY, RANCHI
SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI
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HELD IN THE MONTH OF JULY-2022

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| (D) I | 75% & Above | ELE 402 | ELE 403 | ELE 404 | ELE 405 | ELE 406 | TOTAL THEORY | ELE 407 | ELE 408 | ELE 409 | TOTAL PRACTICAL | ELE 410 | 401 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|---------------------------------------|---------------------------------|-----------------|----------------|----------------|----------------|----------------|------------------|---------------|---------------|---------------|--------------------|----------------|----------------|--------------------|----------------|----------------|------------------------------|
| II | 60% & Above 45% & Above | | | | | | | | | | | | | | | | |
| Full Marks - Final / Ext. | | 80 | 80 | 80 | 80 | 80 | | 40 | 40 | 40 | | 60 | 30 | | | | |
| Full Marks - Ter. / Int. | | 20 | 20 | 20 | 20 | 20 | | 10 | 10 | 10 | | 40 | 20 | | | | |
| Subject Total | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 50 | 150 | 100 | 50 | 150 | 800 | 800 | |
| Pass Marks - Fin. Ext. | | 26 | 26 | 26 | 26 | 26 | | - | - | - | | - | - | | | | |
| Pass Marks - Subject | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 20 | 60 | 50 | 25 | 75 | 335 | | |
| 17107070094 SONU BEDIA | FIN / EXT TER / INT TOTAL | 26 10 36* | - - - | - - - | - - - | - - - | 26 10 36 | - - - | - - - | - - - | 0 0 0 | - - - | - - - | 0 0 0 | 36 | 36 | F : ELE402 |
| 17107070098 SUNNY ANUGRAH EKKA | FIN / EXT TER / INT TOTAL | 36 10 46 | - - - | - - - | - - - | - - - | 36 10 46 | - - - | - - - | - - - | 0 0 0 | - - - | - - - | 0 0 0 | 46 | 46 | P : ELE402 |
| 17107075004 MANISH KUMAR | FIN / EXT TER / INT TOTAL | 32 11 43 | - - - | - - - | - - - | - - - | 32 11 43 | - - - | - - - | - - - | 0 0 0 | - - - | - - - | 0 0 0 | 43 | 43 | P : ELE402 |
| 19107070019 MIKU KUMAR | FIN / EXT TER / INT TOTAL | 26 14 40 | 43 14 57 | 34 14 48 | 34 14 63 | 49 14 60 | 198 70 268 | 34 7 41 | 35 7 42 | 35 8 43 | 104 22 126 | 52 36 88 | 24 14 38 | 76 50 126 | 520 | 520 | I [65.00] |
| 20107070001 ABHAY MINJ | FIN / EXT TER / INT TOTAL | 53 16 69 | 54 18 72 | 38 15 53 | 57 16 73 | 58 14 72 | 260 79 339 | 35 8 43 | 39 8 47 | 36 8 44 | 110 24 134 | 56 36 92 | 25 18 43 | 81 54 135 | 608 | 608 | I (D) [76.00] |
| 20107070002 ABHINAV KAUSHIK | FIN / EXT TER / INT TOTAL | 45 15 60 | 57 18 75 | 43 18 61 | 58 16 74 | 55 14 69 | 258 81 339 | 36 9 45 | 39 9 48 | 37 8 45 | 112 26 138 | 56 36 92 | 26 18 44 | 82 54 136 | 613 | 613 | I (D) [76.63] |
| 20107070003 IABHISHEK KUMAR SHARMA | FIN / EXT TER / INT TOTAL | 36 18 54 | 57 18 75 | 42 18 60 | 52 17 69 | 60 15 75 | 247 86 333 | 37 9 46 | 39 9 48 | 38 9 47 | 114 27 141 | 56 38 94 | 27 18 45 | 83 56 139 | 613 | 613 | I (D) [76.63] |
| 20107070004 IABHISHEK SINGH | FIN / EXT TER / INT TOTAL | 40 19 59 | 52 17 69 | 39 19 58 | 54 17 71 | 57 16 73 | 242 88 330 | 38 9 47 | 38 8 46 | 36 9 45 | 112 26 138 | 55 38 93 | 26 17 43 | 81 55 136 | 604 | 604 | I (D) [75.50] |
| 20107070005 ADITYA KUMAR DEVRISHI | FIN / EXT TER / INT TOTAL | 26 15 41 | 48 15 63 | 49 15 64 | 61 16 77 | 55 15 70 | 239 76 315 | 38 8 46 | 35 8 43 | 37 7 44 | 110 23 133 | 56 36 92 | 23 15 38 | 79 51 130 | 578 | 578 | I [72.25] |
| 20107070006 AKASH KUMAR SHARMA | FIN / EXT TER / INT TOTAL | 37 16 53 | 54 15 69 | 45 16 61 | 60 16 76 | 59 14 73 | 255 77 332 | 35 8 43 | 39 7 46 | 38 7 45 | 112 22 134 | 54 36 90 | 28 15 43 | 82 51 133 | 599 | 600 | I (D) [75.00] [RE-13 B] |

S. S. H. K.
Preparer

(Computer Generated, If any error occurs that will be rectified)

[Signature]
Verifying Assistant

[Signature]
Verifying Officer

[Signature]
Controller of Examination